

Seven Bible Stories to Use With Muslims



There is no substitute for the Gospel (I Corinthians 15:1-8), and these stories are vital to a Muslim's understanding of the Gospel. There is power in the Scriptures and this is where we must begin. As believers, we should know these stories so well that we can share them as naturally as talking about sports, the weather, or any other matter of life. We are reminded in Acts 10:43, "To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins." The goal of telling these stories is to help the listener find **the Lamb of God!**

THE STORY OF MOSES



THE KEY: The blood of the Lamb must be **directly applied**. (Exodus 11:4-5; Exodus 12:23-24; Exodus 12:29-32)

THE STORY OF JOHN THE BAPTIST



THE KEY: Make a straight path in the desert; **Behold the Lamb of God!** (John 1:29; Luke 3:4-6)

THE STORY OF JESUS, THE MESSIAH



THE KEY: The sinless **Lamb of God**, Messiah, the Anointed King. (Matthew 24:14, John 18:36-37, John 4:41-42, John 12:32; John 14:6, I Corinthians 5:18-21, II Peter 1:19-21)



The purpose of knowing and sharing these stories is to help the listener find **the Lamb!**

THE STORY OF ADAM & EVE



THE KEY: God **promises** a great sacrifice; God **provides** a garment of righteousness; our shame can only be covered by **God's garment**. (Genesis 3, note v.15 & 21)

THE STORY OF ABEL & CAIN



THE KEY: The sacrifice must be offered God's prescribed way—**only a lamb** is accepted. (Genesis 4:1-17)

THE STORY OF NOAH



THE KEY: The Sacrifice must be **acted upon**—we must **get in the ark**. (Genesis 6:6-8:20; Genesis 9:12-17)

THE STORY OF ABRAHAM



THE KEY: Abraham **believed** God would provide; a **lamb** is the substitute; Only God **provides** a fit lamb for sacrifice. (Genesis 12:1-4; Genesis 15:1-6; Genesis 17; Genesis 22, note v. 8-14; Romans 4:1-22; Galatians 3:8-9)

JESUS IS THE GOAL! When dealing with Muslims, much emphasis is placed on debating the religion of Islam. Certainly, there are times when the difficult questions of our sincere Muslim friends should be thoroughly answered, but we should never be given to arguing theology. We must give ourselves to the single task of making Jesus known. Jesus is beautiful. He is beyond compare. He still has power. We have one responsibility—to **lift up Jesus**. It is in the light of His beauty that He will dispel the darkness. Muslims need to see Jesus for Who He is and the change that He has made in you, His messenger. And therein lies the power of these stories.

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FURTHERING THE GOSPEL AMONG MUSLIM PEOPLES