

# ***THE MOST IMPORTANT WEEK IN HUMAN HISTORY***

*“And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem....And he went through the cities and villages, teaching, and journeying toward Jerusalem.”*

**- Luke 9:51; 13:22 -**

**Sunday - The Day of Presentation**

**Monday - The Day of Purification**

**Tuesday - The Day of Contention**

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IN HUMAN HISTORY**



**Wednesday - The Day of Preparation**

**Thursday - The Day of Crucifixion**

**Friday - The Day of Continuation**

**Saturday - The Day of Anticipation**

**Sunday - The Day of Resurrection**

***THE JOURNEY TO JERUSALEM:  
GALILEE, GETHSEMANE, GABBATHA***

**GALILEE**

**GETHSEMANE**

**GABBATHA**

## **- THE MIS-TRIALS OF JESUS -**

1. The Sanhedrin decreed that Jesus should be killed (Matthew 26:1-5). This was "pre-trial" judgment.
2. His arrest was effected through the information of a traitor (violated the code of Leviticus 19:15-18. See Luke 22:1-6, 47-53).
3. He was arrested by members of the Sanhedrin (Luke 22:52-54).
4. Made without the issuance of any legal warrant.
5. His arrest was at night (Mark 14:17, 27, 32, 43-66)
6. He was taken to the house of Annas, who was not the high priest at that time (John 18:12-14, 19-23)
7. This trial was in a house, not in the Temple.
8. All the Sanhedrin were not present in Annas' house.
9. Jesus was struck physically by a member (John 18:22) and spat upon (Matthew 26:67).
10. He was judged, bound, and sent to the high priest (John 18:24).
11. The trial before Caiaphas was before the morning sacrifice.
12. The witnesses could not agree (Mark 14:56)
13. Jesus testified against Himself (Mark 14:56, 60-63)
14. The high priest rent his clothes (Matthew 26:65).
15. The trial before Caiaphas was also in a house, not the Temple (Luke 22:54).
16. Jesus had two trials by the Jews, only hours apart, not on separate days (Matthew 27:1-2; John 18:28a).
17. The high priest could never say the accused was innocent or guilty. Yet Caiaphas did exactly that (Matthew 26:65)
18. Jesus was never afforded the opportunity for someone to speak on His behalf (His disciples forsook Him; Mark 14:50, c.f. Romans 8:26, 34)\*
19. He was found guilty upon His uncorroborated testimony.
20. All condemned Him to death (Mark 14:64).